

MINUTES

Montevallo City Council Work Session

January 26, 2026

5:30 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Brandelyn Nelson, Council Member Alyssa Green. Quorum present.

Work Session Called to Order at 5:30 P.M. by Mayor Nix with Quorum present.

Discussion of New Business Items:

- **Discussion of ABC License Applications for Transfer of Licenses from Miraj, Inc., dba Montevallo Foods to Prime Stop Foods, LLC located at 4570 Hwy 25, Montevallo (BP Food Mart). Chief Burr conducted inspection of premises last week.**

Mayor Nix Called for Committee Reports:

Mayor Nix called for the Public Health and Safety Reports. Council Member Dukes called on Chief Burr for the Police Department report. Chief Burr reported there were 50 Reports as of January 23rd. See Appendix 1.

Council Member Dukes called on Chief Davis for the Fire Department report. Chief Davis reported there were 59 Calls from 1/1/26 – 1/15/26. See Appendix 2.

Council Member Dukes called on Sarah Hogan Shaw, Impact Montevallo. Sarah reported they have verified representatives for the 12 specific community sectors required by the CDC grant; she will be with the Leaders of Tomorrow (LOT) from MMS all day Thursday; she was contacted by the State Opioid Coordinator with the Alabama Department of Mental Health through the statewide presentation on Gas Station Drugs and invited Impact to be involved in the statewide Alabama School of Alcohol and other Drug Studies (ASADS) Conference in March; posters are scheduled to be hung in windows of the empty storefront of the former Serendipity building with messaging on substance related issues; Impact Coalition meeting will be held on February 3rd at 9 AM; she gave legislative updates on multiple substance issues. See Appendix 3.

Mayor Nix called for the Sustainability Reports. Council Member Mitchell called on Kirk Hamby, Director of Public Works. Kirk reported there were no issues with the roads during the recent winter weather and prepared by sanding bridges and known spots that could've been an issue; they also salted the City Hall sidewalk and parking lot.

Council Member Mitchell reported the Historical Commission meeting will be held Tuesday at 6 PM at the library.

Mayor Nix called for the Recreation and Community Development report. Council Member Alyssa Green called on Sydney Aguilar Baugh for the Youth Athletic and Senior Center reports. Sydney reported there was one more in-person registration for Spring sports; the Senior Center calendar will start being printed

in the Montevallo Chamber of Commerce Chamber Chatter; she is planning to create a Facebook page for the Senior Center.

Council Member Green reported that the MHS Environmental Club is having a seed spreading event on February 5th at 3:30 PM at Shoal Creek Park.

Council Member Green reported Shoal Creek Park Foundation is having a clean-up event on Saturday, February 28th from 9 AM – 1 PM and volunteers are needed.

Mayor Nix called for the Education, Arts & Outreach Reports. Council Member Nelson called on Marissa Wilson, Library Director, Parnell Memorial Library. Marissa reported that January is a busy month with 50+ programs and events planned: movies, painting, mini music, story time, 4H Club, blood drive, Lego Book Club, Homeschool Hub, crafts for youth, adults, and families, take-home crafts; defense training; Pokemon Club; and Identity Theft Seminar. No written report submitted.

Council Member Nelson called on Junior City Council Mayor Mary Elizabeth House for the MJCC report. Mary Elizabeth reported that MJCC is currently planning their next project and she will have more information at the next Council meeting; youth sports report – schools were closed today due to weather; the National English Honor Society is accepting books to donate until February 5th; boys basketball had two great wins and are currently second in the area; tennis matches will start next Monday, February 2nd; MHS is working on an alumni database with a form available on the MHS Facebook page.

Council Member Nelson reported the American Village is anticipating the third week of February the Festival of Tulips may begin and request that city licenses be waived for the event on Saturdays.

Council Member Nelson read a report from the Boys and Girls Club – they are partnering with Cahaba Critters to have an animal at the club to further learning and they will run programs for members to teach them about different pets and animals and she thanked Adele Nelson for a donation for the bunny cage which will be their first animal; they have been talking with the Rotary Club and are working on hosting a Youth Rotary Club there; Kaitlyn Simmons completed at the organizational level for their youth of the year competition this month and will represent Montevallo at their big event in February.

Mayor Nix called for Finance, Economic Development & Tourism. Council Member King called on Courtney Bennett, Montevallo Main Street. Courtney presented the Montevallo Main Street 2025 Annual Report; 35 volunteers served 5,291 hours; 6 new businesses were welcomed to the District; 13 new supporting members and 32 renewing members; she invited everyone to the 2nd Annual Monte Gras Ball that will be held at Liberty Hall at American Village on February 7th and reported sponsorships and tickets are available online; new this year – Krewes – prizes will be awarded and anyone that is interested in starting a Krewe should contact Montevallo Main Street. There will be a litter clean-up in April via Alabama Main Street. See Appendix 4.

Council Member King called on Adele Nelson, Executive Director, Montevallo Chamber of Commerce. Adele reported the Chamber Chatter will be delivered Friday, January 30th; the Chamber is partnering with Montevallo Main Street and the UM College of Business for Business Basics 2026; 7th Annual Blooming Bargains will take place during the Festival of Tulips; 4th Annual Montevallo Community Grant will be open on February 1st for non-profits; February Chamber Luncheon will feature “Made in Montevallo” with speaker, Rachel Christine, on the 18th. See Appendix 5.

Council Member King reported that there would be a Finance Committee meeting on January 28th at 5:30 PM at City Hall.

Montevallo City Council Meeting

January 26, 2026

6:00 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Brandelyn Nelson, Council Member Alyssa Green. Quorum present.

Pledge of Allegiance

Council Meeting was called to order at 6 P.M. by Mayor Rusty Nix.

Invocation Mayor Nix gave the invocation.

Approval and/ or corrections of the Minutes: 1.22.25 Minutes - Motion made by Council Member Mitchell, Seconded by Council Member Dukes, All Ayes, Motion passed.

Recognitions/Awards: Mayor Nix read an **Arbor Day Proclamation** and presented it to the Arbor Board Chair John McKinnon. See Appendix 6.

Opportunities for Citizens to speak to the Council: C.P. Pierson 1131 Oak St thanked Mayor, Council, and staff for attending the annual Dr. Rev. Martin Luther King, Jr. Celebration.

Public Health & Safety (Police, Fire Code Enforcement, Impact, Housing Abatement, Annexation) - Reported during City Council Work Session.

Sustainability (Streets & Sanitation, Recycling, Arbor & Beautification, Environmental, Historical Comm.) - Reported during City Council Work Session.

Recreation and Community Development (Parks & Recreation, Vallo Cycle, Youth Athletics, Trails) - Reported during City Council Work Session.

Education, Arts & Outreach (Schools, UM. Boys & Girls Club, Library, American Village, Sister City Commission, Art Walk, MJCC) - Reported during City Council Work Session.

Finance, Economic Development & Tourism (Finance, MDCD, IDB, Chamber, Main Street, Planning and Zoning) - Reported during City Council Work Session.

Consent to Pay the Bills: Mayor Nix asked for a Motion to Pay the Bills. Council Member King made a motion to pay the bills, Seconded by Council Member Dukes, All Ayes. Motion Passed.

New Business:

- ABC License Applications for Transfer of Licenses from Miraj, Inc., dba Montevallo Foods to Prime Stop Foods, LLC located at 4570 Hwy 25, Montevallo (BP Food Mart), License Confirmation Number 20251121134538894 for Retail Beer and Retail Wine Sales Off Premise, License Confirmation Number 20251121150128605 for Tobacco Only, License Confirmation Number 20251121152323740 Lounge Retail Liquor- Class II Package Sales. See Appendices 7, 8, 9. Motion made by Council Member King, Seconded by Council Member Dukes, All Ayes, Motion passed.

Old Business: None

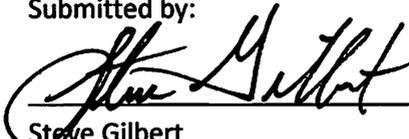
Board Appointments: None

Other Business: None

Citizen Participation: None

Adjourn: Mayor Nix called for a Motion to adjourn the meeting. Motion made by Council Member Mitchell, Seconded by Council Member Dukes, All Ayes. Meeting adjourned at 6:08 PM.

Submitted by:


Steve Gilbert
City Clerk / Treasurer

APPENDIX 2

Fire Dept. Report 1.26.26

1/1/26-1/15/26

EMS- 38

Lift assist- 5

Structure Fire- 2

Brush Fire- 4

Dumpster Fire- 2

Electrical Fire - 0

Vehicle Fire- 0

Appliance Fire- 0

Fire Alarm - 4

MVC- 2

Fuel Spill/ gas leak/odor of gas- 1

Assist other agency- 0

Assist Public- 0

Assist Law Enforcement- 1

Total Calls for 1/1/26-1/15/26 – 59

Brad Davis

Fire Chief

City of Montevallo

Montevallo Fire & Rescue Service

541 Main Street

Montevallo, AL 35115

Office- 205-666-2555. Ext. 705

City Council Meeting: January 26, 2026

Ms. Sarah Hogan Shaw, program director provided the following report:

- ✚ **SECTOR REPRESENTATIVE VERIFICATION:** We verified and updated our Sector Representation with the CDC as required annually. It's a great opportunity to thank the volunteers and citizens that donate their time and efforts to make an impact in the lives of our youth. As a reminder, our grant requires representation from 12 specific community sectors; this helps to ensure that we are looking at our community wholistically when strategically planning how to best help our youth make positive choices.

- ✚ **LEADERS OF TOMORROW FIELD TRIP:** Thursday I will be attending a field trip to Columbiana with our Leaders of Tomorrow organization from the Middle School. I appreciate the assistance I've received from our partners at the county level to schedule a jam packed day of activities that our youth will experience and learn about leadership opportunities at the county level, the history of our county and the arts and cultural importance to our quality of life and economic development.

- ✚ **STATE CONFERENCE PRESENTATION:** I was contacted by the State Opioid Coordinator with the Alabama Department of Mental Health stating that she had heard great positive feedback regarding our previous state-wide presentation on Gas Station Drugs. She requested that Impact be involved in the State-wide ASADS, Alabama School of Alcohol and Other Drug Studies Conference being held in March in Tuscaloosa. We were requested to present on the topic and offer an information booth. SRO David Holloway will lead the presentation; I appreciate his willingness to share his knowledge and the support of Chief Burr and the Police Department to continue to share this important information with the public. We will also be sharing information about our SPOT Trailer, ensuring organizations across the State know that it is available as a resource for their community.

- ✚ **BANNERS AT SERENDIPITY:** Thank you to Courtney for helping to coordinate the availability to hang posters in the empty storefront windows at the former Serendipity building. We are utilizing this empty storefront to share messaging on substance related issues and upcoming events. The posters have been printed and will go up in the coming days.

- ✚ **COALITION MEETING:** The next Impact Coalition meeting will be held next Tuesday, February 3 at 9:00 am via zoom. Please reach out if you are not currently on the email distribution list.

- ✚ **LEGISLATIVE & NEWS UPDATES:**
 - **Teen killed in THC Vape Pen Robbery in Birmingham:** Pleasant Grove High School students were killed and injured after being lured to a home for the sale of a weed pen

last week. Please have conversations with youth about the dangers of addiction, re-selling substance related items to peers and risks associated with THC use.

- **Marijuana Federal Reclassification:** In December, President Trump reclassified Marijuana from a Schedule I drug classification to a Schedule III drug classification. Schedule III drugs are classified as having a potential for abuse less than the drugs or other substances in Schedules I and II, a currently accepted medical use in treatment in the United States, and a potential for moderate or low physical dependence or high psychological dependence in the event of drug abuse. Research shows that Marijuana is an addictive substance, please take time to have conversations with youth that this change does not mean that there is no risk associated with marijuana use.

- **Medical Cannabis Updates:** Physicians can now apply to the Alabama Board of Medical Examiners for permits that will allow them to recommend medical marijuana products. The Alabama Medical Cannabis Commission has issued licenses for dispensaries. Each dispensary licensee can have three dispensaries. Dispensary locations include Birmingham, Athens, Attalla, Oxford, Mobile, Daphne, Montgomery, Cullman, and Talladega.

- **SB9: Bill Banning Public Vaping:** A bill that would ban vaping in public places under the same law that now bans smoking, The Alabama Clean Indoor Air Act, passed the Alabama Senate Committee on Healthcare, It will now go to the Senate for a full vote. The bill basically adds, “the use of an electronic nicotine delivery system” to the definition of smoking in state law.

- **HB72:Smoking or Vaping Marijuana in a Motor Vehicle:** The bill classifies smoking or vaping marijuana in a car with a child as a Class-A misdemeanor, regardless of whether the vehicle is moving or parked, and irrespective of window position. The bill has passed the Alabama House Committee on Public Safety and Homeland Security, It will now go to the House for a full vote.

- **SB1: Controlled Substance Classification:** This bill would provide that only nonpsychoactive cannabinoids derived from or found in hemp are exempt from the Schedule I controlled substances list, thus classifying psychoactive cannabinoids as controlled substances. (Delta 8 , Delta 10, THCA, etc) These products would be required to be sold in licensed pharmacies that obtain certification from the Alabama State Board of Pharmacy. This bill would also require testing of consumable hemp products prior to sale. The bill has been referred to the Alabama Senate Committee on Healthcare

How did we make our mark on Downtown?

INVESTMENT

- Welcomed 6 new businesses to the District
- 13 new supporting members and 32 renewing members
- 5,291 volunteer hours served by 35+ volunteers
- Volunteer Training: 8 attended State Main Street Conference in Jasper, 1 attended National Conference in Philadelphia, 3 attended Quarterly Training in Oxford/Anniston/Heflin
- 4 Illuminate Marketing Grants and 3 Bright Ideas Pitch Contest Grants awarded to District businesses in partnership with Main Street Alabama

SPECIAL EVENTS

- Hosted or contributed to 25+ special events and 19+ training opportunities in 2025
- Inaugural Monte Gras Ball Fundraiser
- Friday Nights at the Cove – 4 free concerts
- Presenting sponsor of 6th Annual Tinglewood Festival and 3rd Annual Day of the Dead Festival
- Promoting the arts by sponsoring live music at Art Walk, and supporting Montevallo Main Street Players and Arts Fest
- Sponsor of 4th Annual Team Lehman/Shelby Emergency Assistance Disc Golf Tournament and Inaugural Backyard Book Fest
- 6th Annual Blooming Bargains promotion with American Village and Montevallo Chamber
- 4th Annual Spring Fling Family Food Truck Fest

- UM Orientation Craft Party at Parnell Memorial Library with 100 incoming students in attendance
- Partnered with Owen's House to decorate downtown for Child Abuse Prevention Month
- Small Business Saturday
- 6th Annual Holiday Party for Volunteers and Members

DISTRICT IMPROVEMENTS

- Cobblestone Hotel Groundbreaking Celebrated
- Shipping Container Stage Installed in Pecan Grove
- 3 Façade Grants Completed at Montevallo Plaza, Meri Moon, and Team Lehman/Su Casa
- "Follow the Light" mural at 603 Main Street and Phone Booth Mural at 665 Main Street completed by Emma Gilbert Art, funded by Main Street Alabama grant
- New Black History Youth Artwork Banners created in partnership with Montevallo Legacy Project, Impact Montevallo, and Montevallo Family Dentistry
- Fall and Christmas decorations installed downtown
- 9th Annual Holiday Storefront Decorating Competition
- Continued Veteran Banner Program, with 171 veterans honored to date
- Updated Photo Spots at Owl's Cove Park and Post Office

OTHER PROJECTS

- Fourth cohort of CO.STARTERS - 8 graduates
- Partnered with UM College of Business and Montevallo Chamber to promote 2025 Business Basics classes



8

CO.STARTERS
GRADUATES



13

NEW
MEMBERS



6

NEW
BUSINESSES



ANNUAL HOLIDAY PARTY



2nd ANNUAL K.A.S.H. MARKET AT FARMERS' MKT

PARTNERSHIPS WITH IMPACT MONTEVALLO

- 2nd Annual K.A.S.H. (Kids' Action Side Hustle) Market with Alabama Public Television, Montevillo Chamber, and Parnell Memorial Library
- 4th Annual Spring Fling Family Food Truck Fest with DRUM the Program
- Elf Scavenger Hunt

PARTNERSHIPS WITH MONTEVALLO CHAMBER

- Blooming Bargains Promotion with American Village
- Owl's Cove Photo Spot
- Joint advertising initiatives
- Special Event Swag Bags
- Shared sponsorship of National Day of Prayer Breakfast at American Village, and MES Teacher Appreciation Luncheon

FACADE GRANT PROGRAM

- 3 projects completed
- Grant Funds Disbursed since 2018: \$63,475
- Total Private Investment since 2018: \$148,499

ADVERTISING

- Advertised downtown in Alabama Magazine, Shelby County Reporter's Annual Profile, Football Guide, Shelby County Football Show, and Shelby Living Gift Guide
- Printed brochures, including African American Heritage Trail, Downtown Dining, Pendleton Hydrant Parade, Public Art Trail, and Bike Map

RECOGNITIONS

- Magic Maker Award presented to City Council Representative Lelia Mitchell at Montevillo Chamber's Community Awards

MAIN STREET ALABAMA

AWARDS OF EXCELLENCE

- Main Street Hero: Jackson McNeely
- Excellence in Public Art:
 - Bienvenidos A Montevillo Mural
- Excellence in Public/Private Partnerships:
 - The K.A.S.H. Market
- Excellence in Promotion:
 - Montevillo Backyard Book Fest



LELIA MITCHELL HONORED AT COMMUNITY AWARDS



2 NEW MURALS FUNDED BY MAIN STREET ALABAMA GRANT



INAUGURAL MONTE GRAS BALL SIGNATURE FUNDRAISER

Chamber / City Council Report**1/26/2026**

- 1) **Feb. 2026 Chamber Chatter** will be delivered on Friday, Jan. 30th
- 2) **Book Signing** Friday Jan 30 4:30-6:30pm at Indigo Cafe & Bar for "The Feral Butterfly" by author Sheila Ray Montgomery
- 3) **Business Basics 2026** / monthly UM College of Business / 8-9:30am / UM Stephens Hall 201 / A Montevallo Chamber, Montevallo Main St & the UM College of Business partnership. Tickets are \$10. per session
- 4) **7th Annual Blooming Bargains**, a partnership with the Montevallo Chamber, Montevallo Main Street and The American Village Festival of Tulips (10th Annual). The 2026 participating businesses are C's Cake and Coffee House, China Mix, Falcon Art Supply, Indigo Cafe & Bar, Meri Moon, Save My Cell, Sophie's Kitchen and Xcaret Grill.
- 5) **4th Annual Montevallo Community Grant** will be Open February 1, 2026 and Close March 1, 2026. Applicants will need to have a Montevallo address and a current non-profit status with an EIN #. Starting on Feb 1, 2026, link to <https://www.montevallochamberofcommerce.com/community-grant> to apply online. For more info contact montevallochamber@gmail.com
- 6) **Feb. Chamber Luncheon** / "MADE IN MONTEVALLO" / Speaker: Rachel Christine / Wed. Feb. 18 from 11:30am to 1pm ; noon - lunch \$15.00 per person , at Parnell Library meeting room, RSVP by FRI. 13

**Adele Nelson****Executive Director****Montevallo Chamber of Commerce**

P.O. Box 270 Montevallo, AL 35115

205.665.1519 officewww.montevallocc.com



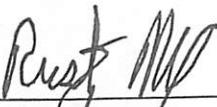
ARBOR DAY PROCLAMATION

- Whereas,** In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and
- Whereas,** the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and
- Whereas,** Arbor Day is now observed throughout the nation and the world, and
- Whereas,** trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and
- Whereas,** trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and
- Whereas,** trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and
- Whereas,** trees, wherever they are planted, are a source of joy and spiritual renewal,

NOW, THEREFORE, I, Rusty Nix, Mayor of the City of Montevallo, Alabama, do hereby proclaim Saturday, February 28, 2026 as ARBOR DAY in the City of Montevallo, and urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

Further, I urge all citizens to plant and care for trees and promote the well-being of this for future generations.

Proclaimed this 26th Day of January, 2026.



Rusty Nix, Mayor





**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20251121134538894

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: County:
 Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: County:
 Trade Name: MONTEVALLO FOODS Filing Fee:
 Applicant: PRIME STOP FOODS LLC Transfer Fee: \$100.00
 Location Address: 4570 HIGHWAY 25 MONTEVALLO, AL 35115
 Mailing Address: 4570 HIGHWAY 25 MONTEVALLO, AL 35115
 County: SHELBY Tobacco sales: YES Tobacco Vending Machines:
 Product Type: 03 Type Ownership: LLC
 Book, Page, or Document info: 001-207-077
 Do you sell Draft Beer?:
 Date Incorporated: 08/22/2025 State incorporated: AL County Incorporated: SHELBY
 Date of Authority: 08/22/2025
 Federal Tax ID: 39-3915025 Alabama State Sales Tax ID: R012686354

Name:	Title:	Date and Place of Birth:	Residence Address:
FAIAZ R DAREDA 7970558 - AL	PRESIDENT	03/21/1965 INDIA	3155 CROSSINGS DRIVE HOOVER, AL 35242

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
 Does ABC have any actions pending against the current licensee? NO
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: FAIAZ DAREDA
 Business Phone: 205-910-6210
 Fax:

Home Phone: 205-910-6210
 Cell Phone: 205-910-6210
 E-mail: FRDAREDA@GMAIL.COM

PREVIOUS LICENSE INFORMATION:
 Trade Name: MONTEVALLO BP
 Applicant: MIRAJ INC

Previous License Number(s)
 License 1: 011931658
 License 2: 011931658



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251121134538894

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **MIRAJ INC 205-223-1496**
 What is lessors primary business? **CONVENIENCE STORES AND PACKAGE STORES**
 Is lessor involved in any way with the alcoholic beverage business? **YES**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Will the business require an age restriction for all patrons/customers to be 21 years of age or older? **NO**
 Does the premise have a fully equipped kitchen? **NO**
 Is the business used to habitually and principally provide food to the public? **NO**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **2000** Display Square Footage:
 Building seating capacity: **0** Does Licensed premises include a patio area? **NO**
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: **0** Nearest: **0**
 Nearest school: Nearest church: Nearest residence: **0 miles**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? **NO**

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251121134538894

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Is the lessor involved in any way with the alcohol beverage business?: OWNS
 CONVENIENCE STORES AND PACKAGE STORES THAT HAVE ABC LICENSES -
 RETAIL.



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251121134538894

Initial each

Signature page

fd

In reference to law violations, I attest to the truthfulness of the responses given within the application.

fd

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

fd

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

X

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

fd

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

fd

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

fd

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

fd

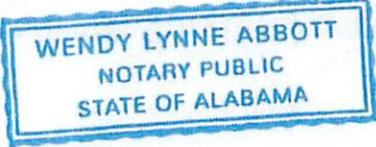
I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Fanz Davidiq

Signature of Applicant: [Signature]

Notary Name (print): Wendy Abbott

Notary Signature: [Signature]



Commission expires: 7/29/26

Application Taken: App. Inv. Completed:
 Submitted to Local Government: Reviewed by Supervisor:
 Received in District Office:

Forwarded to District Office:
 Received from Local Government:
 Forwarded to Central Office:

Receipt Confirmation Page

Receipt Confirmation Number: **20251121134538894**
Application Payment Confirmation Number: **114232302**

Payment Summary	
Payment Item	Fee
Transfer Fee for License 050 and License 070	\$100.00
Total Amount to be Charged	\$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: SHELBY
Business Type: LLC
Trade Name: MONTEVALLO FOODS
Applicant Name: PRIME STOP FOODS LLC
Location Address: 4570 HIGHWAY 25
MONTEVALLO, AL 35115
Mailing Address: 4570 HIGHWAY 25
MONTEVALLO, AL 35115

Contact Person: FAIAZ DAREDIA
Contact Home Phone: 205-910-6210
Contact Business Phone: 205-910-6210
Contact Fax:
Contact Cell Phone: 205-910-6210
Contact Email Address:
Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
Confirmation Number: 20251121150128605



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
MIRAJ INC
Address: 4570 HIGHWAY 25 UNIT A
MONTEVALLO, AL 35115
Telephone: 205-223-1496

NEW APPLICANT:
PRIME STOP FOODS LLC
Address: 4570 HIGHWAY 25
MONTEVALLO, AL 35115
Telephone: 205-910-6210

Current License No: 011931758

LICENSED PREMISES ADDRESS: 4570 HIGHWAY 25 MONTEVALLO, AL 35115

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 25 day of November, 2025.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Print Name: Selim Rajpar
Title: President

Print Name: Faiaz Dardis
Title: President

WITNESS: (By ABC Enforcement)
Revised 9/08

Wendy Lynne Abbott
WENDY LYNNE ABBOTT
NOTARY PUBLIC
STATE OF ALABAMA

Commission Expires 10/31/26



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 Confirmation Number: 20251121134538894



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
 MIRAJ INC
 Address: 4570 HIGHWAY 25
 MONTEVALLO, AL 35115
 Telephone: 205-223-1496

NEW APPLICANT:
 PRIME STOP FOODS LLC
 Address: 4570 HIGHWAY 25
 MONTEVALLO, AL 35115
 Telephone: 205-910-6210

Current License No: 011931658
 011931658

LICENSED PREMISES ADDRESS: 4570 HIGHWAY 25 MONTEVALLO, AL 35115

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 25 day of November, 2025.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Print Name: Salim Rajkovi
 Title: President

Print Name: Fajar Daoudiq
 Title: President

WITNESS: (By ABC Enforcement)
 Revised 9/08

Wendy Abbott
 WENDY LYNNE ABBOTT
 NOTARY PUBLIC
 STATE OF ALABAMA

Wendy Abbott
 Commissioner



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS PERMIT APPLICATION



Confirmation Number: 20251121150128605

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **MIRAJ INC 205-223-1496**
 What is lessors primary business? **CONVENIENCE STORES AND PACKAGE STORES**
 Is lessor involved in any way with the alcoholic beverage business? **YES**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Will the business require an age restriction for all patrons/customers to be 21 years of age or older? **NO**
 Does the premise have a fully equipped kitchen? **NO**
 Is the business used to habitually and principally provide food to the public? **NO**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **2000** Display Square Footage:
 Building seating capacity: **0** Does Licensed premises include a patio area? **NO**
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: **0** Nearest: **0**
 Nearest school: Nearest church: Nearest residence: **0 miles**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? **NO**

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS PERMIT APPLICATION



Confirmation Number: 20251121150128605

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Is the lessor involved in any way with the alcohol beverage business?: OWNS CONVENIENCE STORES AND PACKAGE STORES THAT HAVE ABC LICENSES - RETAIL.



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 TOBACCO AND ALTERNATIVE NICOTINE PRODUCTS PERMIT APPLICATION
 Confirmation Number: 20251121150128605



Initial each

Fred
Fred
Fred
Fred
Fred

Signature Page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of permit/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

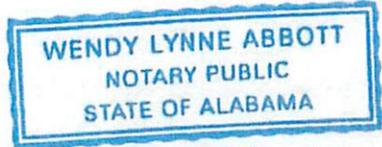
In accordance with Alabama Rules & Regulations 20-X-23-.01(a), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a permit is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as it appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of tobacco. The undersigned, if issued a permit as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all tobacco received in this State. The undersigned, if issued a permit as herein requested, also agrees to allow and hereby invites duly authorized agents of the State, County or Municipality in which the permitted premises are located to enter and search without a warrant the permitted premises or any building owned or occupied by him or her in connection with said permitted premises. The undersigned hereby understands that if he or she violates any provisions of the aforementioned laws his or her permit shall be subject to revocation and no permit can be again issued to said permittee for a period of one year. The undersigned further understands and agree(s) that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

Fred

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the permit is required.

Applicant Name (print): Fred D... 19
 Signature of Applicant: [Signature]
 Notary Name (print): Wendy Abbott
 Notary Signature: Wendy Abbott



Commission Expires: 7/29/26

Application Taken: App. Inv. Completed: Forwarded to District Office:
 Submitted to Local Government: Received from Local Government:
 Received in District Office: Reviewed by Supervisor: Forwarded to Central Office:

Receipt Confirmation Page

Receipt Confirmation Number: **20251121150128605**
Application Payment Confirmation Number: **114235880**

Payment Summary	
Payment Item	Fee
Transfer Fee for License 990	\$50.00
Total Amount to be Charged	\$50.00

Application Type

Application Type: **TRANSFER**

Applicant Information

License Type 1: **990 - TOBACCO ONLY**
License Type 2:
License County: **SHELBY**
Business Type: **LLC**
Trade Name: **MONTEVALLO FOODS**
Applicant Name: **PRIME STOP FOODS LLC**
Location Address: **4570 HIGHWAY 25**
MONTEVALLO, AL 35115
Mailing Address: **4570 HIGHWAY 25**
MONTEVALLO, AL 35115
Contact Person: **FAIAZ DAREDIA**
Contact Home Phone: **205-910-6210**
Contact Business Phone: **205-910-6210**
Contact Fax:
Contact Cell Phone: **205-910-6210**
Contact Email Address:
Contact Web Address:



STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD ALCOHOL LICENSE APPLICATION

Confirmation Number: 20251121152323740

Type License: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE) State: County:
 Type License: 990 - TOBACCO ONLY State: County:
 Trade Name: MONTEVALLO PACKAGE STORE Filing Fee:
 Applicant: PRIME STOP FOODS LLC Transfer Fee: \$100.00
 Location Address: 4570 HIGHWAY 25 STE A MONTEVALLO, AL 35115
 Mailing Address: 4570 HIGHWAY 25 STE A MONTEVALLO, AL 35115
 County: SHELBY Tobacco sales: YES Tobacco Vending Machines:
 Product Type: 03 Type Ownership: LLC
 Book, Page, or Document info: 001-207-077
 Do you sell Draft Beer?:
 Date Incorporated: 08/22/2025 State incorporated: AL County Incorporated: SHELBY
 Date of Authority: 08/22/2025
 Federal Tax ID: 39-3915025 Alabama State Sales Tax ID: R012686354

Name:	Title:	Date and Place of Birth:	Residence Address:
FAIAZ R DAREDIA 7970558 - AL	PRESIDENT	03/21/1965 INDIA	3155 CROSSINGS DRIVE HOOVER, AL 35242

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
 Does ABC have any actions pending against the current licensee? NO
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: FAIAZ DAREDIA
 Business Phone: 205-910-6210
 Fax:

Home Phone: 205-910-6210
 Cell Phone: 205-910-6210
 E-mail: FRDAREDIA@GMAIL.COM

PREVIOUS LICENSE INFORMATION:
 Trade Name: MONTEVALLO BP
 Applicant: MIRAJ INC

Previous License Number(s)
 License 1: 011931758
 License 2: 011931758



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251121152323740

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **MIRAJ INC 205-223-1496**
 What is lessors primary business? **CONVENIENCE STORES AND PACKAGE STORES**
 Is lessor involved in any way with the alcoholic beverage business? **YES**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Will the business require an age restriction for all patrons/customers to be 21 years of age or older? **YES**
 Does the premise have a fully equipped kitchen? **NO**
 Is the business used to habitually and principally provide food to the public? **NO**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **NO**

Will the business be operated primarily as a package store? **YES**
 Building Dimensions Square Footage: **2000** Display Square Footage: **600**
 Building seating capacity: **2000** Does Licensed premises include a patio area? **NO**
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: **0** Nearest: **0**
 Nearest school: Nearest church: Nearest residence: **0 miles**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? **NO**

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251121152323740

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Is the lessor involved in any way with the alcohol beverage business?: OWNS
 CONVENIENCE STORES AND PACKAGE STORES THAT HAVE ABC LICENSES -
 RETAIL.

Receipt Confirmation Page

Receipt Confirmation Number: 20251121152323740
Application Payment Confirmation Number: 114236992

Payment Summary	
Payment Item	Fee
Transfer Fee for License 011 and License 890	\$100.00
Total Amount to be Charged	\$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 011 - LOUNGE RETAIL LIQUOR - CLASS II (PACKAGE)
License Type 2: 890 - TOBACCO ONLY
License County: SHELBY
Business Type: LLC
Trade Name: MONTEVALLO PACKAGE STORE
Applicant Name: PRIME STOP FOODS LLC
Location Address: 4570 HIGHWAY 25 STE A
MONTEVALLO, AL 35115
Mailing Address: 4570 HIGHWAY 25 STE A
MONTEVALLO, AL 35115
Contact Person: FAIAZ DAREDIA
Contact Home Phone: 205-910-6210
Contact Business Phone: 205-910-6210
Contact Fax:
Contact Cell Phone: 205-910-6210
Contact Email Address:
Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20251121152323740

Initial each

fad
 fad

In reference to law violations, I attest to the truthfulness of the responses given within the application.

fad

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

X

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

X

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

fad

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

fad

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

fad

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

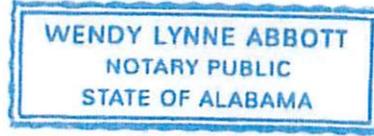
The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

fad

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Faigy Daredia

Signature of Applicant: Faigy Daredia



Notary Name (print): Wendy Abbott

Notary Signature: Wendy Abbott

Commission expires: 7/29/26

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



Arts Council
IMAGINE. CREATE. INSPIRE

Post Office Box 624 | 105 West College Street | Columbiana, AL 35051
205.669.0044 | info@shelbycountyartscouncil.com

APPENDIX 8

1-12-26

City of Montevallo
541 Main Street
Montevallo, AL 35115

Dear City of Montevallo,

Thank you for your support of the Shelby County Arts Council. This letter is to acknowledge your 1/07/2026 donation of \$1,000.00. You have been an integral partner for our organization and we are indeed grateful for your investment in SCAC and our mission.

We believe the infusion of arts into a community raises the value of that community on every conceivable level. We can realize our mission to support, nurture and promote the arts and cultural opportunities in Shelby County with the support of valued community partners like yourself.

Again, thank you for your support of the Shelby County Arts Council as we enrich and expand our programs to serve Shelby County and Central Alabama. Please come see us when you can!

Sincerely,

Bruce Andrews | Executive Director | Shelby County Arts Council

The Shelby County Arts Council is a 501c3 charity. Tax laws require us to notify you that this letter is the official acknowledgment of your gift. Also, we are required to certify that you received no goods or services in consideration of this contribution; therefore, the full amount of your gift is tax-deductible.



Shelby Emergency Assistance

From crisis to self-sufficiency

PO Box 18
160 Shoshone Drive
Montevallo, AL 35115
205-665-1942

shelbyemergencyassistance.org
office@shelbyemergencyassistance.com

APPENDIX 9

January 14, 2026

City of Montevallo
541 Main St
Montevallo, AL 35115-4044

Dear Council Members,

We are so grateful for your ongoing generosity. Your gift of \$6,000 on January 6, 2026 means more than you know, not just to Shelby Emergency Assistance, but to the many families who turn to us during some of their hardest moments.

Throughout 2025, Shelby Emergency Assistance served more than 2,800 individuals who were working hard to keep food on the table, maintain stable housing, and navigate unexpected crises. Every day, neighbors here in Montevallo and across Shelby County face difficult choices, and your kindness allows us to meet them with compassion, dignity, and practical help when they need it most.

As we look ahead to a new year, our 53rd year of serving this community, we are filled with hope and gratitude. Your generosity helps ensure that SEA can continue to be a steady, reliable source of support for families in crisis. Thank you for being an essential part of our mission and for helping make the year ahead possible.

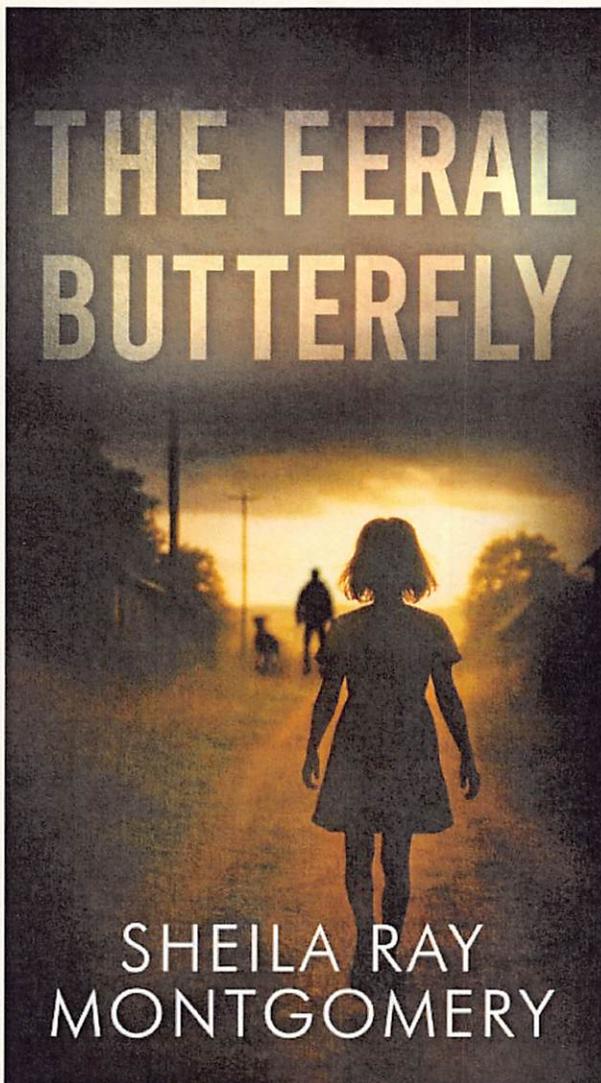
Sincerely,

Brooke McKinkley
Executive Director

Thank you
for your continued
support and all
you do to support
SEA!



BOOK SIGNING



**Book Reading by the Author*

** Specialty Drinks*

**Books Available for Purchase*

DATE: JANUARY 30, 2026

TIME: 4:30- 6:30 PM

INDIGO CAFE & BAR

629 MAIN ST,

MONTEVALLO, AL



MONTEVALLO COMMUNITY GRANT



**THIS NOT-FOR-PROFIT
COMMUNITY GRANT WILL OPEN FEBRUARY 1, 2026
THE APPLICANT ORGANIZATION WILL NEED TO HAVE A
MONTEVALLO ADDRESS AND A CURRENT NON-PROFIT STATUS WITH AN EIN #.
TO APPLY ONLINE LINK
[HTTPS://WWW.MONTEVALLOCHAMBEROFCOMMERCE.COM/COMMUNITY-GRANT](https://www.montevallochamberofcommerce.com/community-grant)
GRANT APPLICATION CLOSSES MARCH 1, 2026**

**INFO CONTACT -
MONTEVALLOCHAMBER@GMAIL.COM**

Business Basics

2026



UNIVERSITY of MONTEVALLO
STEPHENS COLLEGE OF BUSINESS
at UM Stephens Hall 201 - 999 Farmer Street

Co-sponsored by



January 21	Canva – Creating Graphics for your Business
February 18	Legal Basics for Business Owners
March 18	Marketing Essentials
April 15	Google Workspace Essentials for Small Business – Part 1
May 20	AI for Small Business
June 17	Google Workspace Essentials for Small Business – Part 2
August 19	Social Media Video – Creation, Editing and Design
September 16	Customer Experience and Sales
October 21	Money Matters: Accounting for Non-Accountants
November 18	Conflict Resolution in the Workplace

Programs will be held from 8:30-9:30 am in Stephens Hall 201 (large conference room on 2nd floor) at the University of Montevallo (999 Farmer Street).

Tickets are \$10 per session. Scan to purchase yours today!



Attendees are encouraged to bring a computer, tablet, or smartphone to use during each session.

Questions may be directed to Melissa Brown at moyer@montevallo.edu.